

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION AND NOTICE OF THE AQUA )	
CORPORATION (KENTUCKY WATER SERVICE )	CASE NO.
CO., INC.) FOR AN ADJUSTMENT OF RATES )	89-340
IN MIDDLESBORO AND CLINTON, KENTUCKY )	

O R D E R

This matter arising upon the motion of the moving parties listed in Appendix A to this Order ("movants"), filed February 28, 1990, for full intervention in these proceedings, and it appearing to the Commission that the movants have a special interest in these proceedings which is not otherwise adequately represented and that such intervention is likely to present issues and develop facts that will assist this Commission in fully considering the matters without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

IT IS ORDERED that:

1. The motion to intervene of the movants listed in Appendix A is granted.
2. Movants shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties.
3. Service of any pleading or document upon movants' legal counsel shall be considered as service upon all movants as if each were individually served.

Done at Frankfort, Kentucky, this 9th day of March, 1990.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director

**APPENDIX A**

**APPENDIX TO AN ORDER OF THE PUBLIC SERVICE**

**COMMISSION IN CASE NO. 89-340 DATED 3/09/90**

**Garan, Incorporated  
Clinton-Hickman County Intermediate Care Facility  
West Kentucky Manor, Inc.  
Crowd Pleaser, Inc.  
Assembly of God Church, Cresap Street, Clinton, Kentucky  
First Methodist Church, Highway 51, Clinton, Kentucky  
Hickman County Senior Citizens  
Hickman County Fiscal Court  
Clinton-Hickman County Chamber of Commerce  
Rotary Club of Clinton, Kentucky  
Lion's Club of Clinton, Kentucky  
Mr. Mike Reilly, Hickman County Sheriff  
Say No to 58¢  
Community Liveability Committee**